

**Fort Montgomery Fire District  
PO Box 71  
Fort Montgomery, NY 10922**

**April 21, 2026**

The fourth regular monthly meeting of the Fort Montgomery Fire District was called to order at 7:00 pm by Michael Cahill, Chairman of the Board of Fire Commissioners.

**Opening Ceremonies:** Led by Assistant Chief Tommy Armstrong

**Present:** Commissioners Michael Cahill, Don Smith, Seth Armstrong; Debbie Jersey; Treasurer and Jennifer Hurst, Secretary

**Absent:** Commissioner Dean Walko

**Fire Department Attendees:** Fire Chief Rich Salva, Assistant Chief Tom Armstrong

**Guests:** None

**Communications:**

1. O&R – natural gas detectors information; given to Chief
2. Assoc. of Fire Districts of Orange County, next meeting is April 28, 2026, 7:30 pm at Washingtonville Fire District
3. NY State Insurance Fund – information on insurance matters
4. State Insurance Fund – copy of policy; given to S. Armstrong
5. Hometown Firefighters – a member eligible for LOSAP payments. Chairman to sign and Treasurer to send back
6. Metropolitan Reporting Bureau – information on the Old Oak Inn fire; given to S. Armstrong
7. Kornfeld, Rew, Newman & Simeone – copy of response to a FOIL request; filed

**Minutes:**

Motion to approve the March, 2026 regular monthly minutes was made by M. Cahill, seconded by D. Smith, all in favor, motion carried.

**Treasurer's Report:**

Motion to approve the Treasurer's report made by D. Smith, seconded by S. Armstrong, all in favor, motion carried.

**Checks Received:**

1. New York State Insurance Fund – dividends on the smaller policy; check #55330654, \$97.29
2. New York State Insurance Fund – dividends on the larger policy; check #55332072, \$4,566.23
3. William A. Smith & Son – refund for a switch on vehicle addition/deletion; check #2220, \$397.00

**Bills:**

Motion to pay bills in the amount of \$16,570.22 as per attached abstract #470, Claim numbers 6650 through 6670 was made by S. Armstrong, seconded by M. Cahill, all in favor, motion carried.

**Chief's Report: (see attached)**

1. Orange County Chief's Association dinner – motion to approve up to \$500.00 for food made by S. Armstrong, seconded by D. Smith, all in favor, motion carried
2. Motion to approve two potential new recruits through NY Recruit Fair to move forward for physicals pending results of those physicals and Department Process made by M. Cahill, seconded by D. Smith, all in favor, motion carried

**Asst. Chief's Report:**

1. Motion to approve up to \$500.00 to purchase cleaning supplies for the trucks made by S. Armstrong, seconded by D. Smith, all in favor, motion carried
2. Motion to approve up to \$4,000.00 for two Milwaukee K-12 saws and one 16-in. bar chainsaw made by D. Smith, seconded by S. Armstrong, all in favor, motion carried

**Commissioner's Report:**

1. Discussion on the potential donation of 1981 Sutphen to Ohio Technical College. No response was received from the college. Therefore, motion to move ahead to surplus the 1981 Sutphen with the Auction company made by S. Armstrong, seconded by M. Cahill, all in favor, motion carried
2. Motion to approve the Procurement Policy made by S. Armstrong, seconded by M. Cahill, all in favor, motion carried (see attached).

**Old Business:**

1. Requested status of moving items to the storage unit and auctioning equipment;  
Assistant Chief is working on this
2. Physicals completed – approximately 85% of the Department done
3. 422 suspension issue – in process

**New Business:** None

**Public Comment:** None

**Adjournment:**

Motion to adjourn the April 21, 2026 Monthly Meeting at 7:56 pm was made by S. Armstrong, seconded by D. Smith, all in favor, motion carried.

**Next Meeting:** May 19, 2026, 7:00 pm

**Submitted by:** Jennifer Hurst, Secretary